



## **Upper Uwchlan Township Emergency Management Planning Commission**

**Meeting Agenda  
April 26, 2018**

- I. Call to Order**
- II. Approval of the Minutes**
- III. Fire Services Committee Report**
- IV. Emergency Medical Services Committee Report**
- V. County Report**
- VI. Training Officer Report**
- VII. Chairman/Coordinator Report (Scott will not be in attendance)**
  - A. Discuss Possible Tabletops**
  - B. Reminder of Scott's EMC term ending August.**
- VIII. Old Business**
- IX. New Business**
- X. Round Table**

***Next meeting: Thursday, May 24, 2018 at 6:30 PM***