



Upper Uwchlan Township Emergency Management Planning Commission

**Meeting Agenda
October 26, 2017**

- I. Call to Order**
- II. Approval of the Minutes**
- III. Fire Services Committee Report**
- IV. Emergency Medical Services Committee Report**
- V. County Report**
- VI. Training Officer Report**
- VII. Chairman/Coordinator Report**
 - A. Limerick Drill Review/Rehearsal - Tonight**
 - B. Hazard Mitigation Plan – Sent to Mike Heckman**
 - C. Limerick Training 11/4 – Kathi going (others?)**
- VIII. Old Business**
 - A.**
- IX. New Business**
- X. Round Table**

Next meeting: Thursday, October 26, 2017 at 6:30 PM