



Upper Uwchlan Township Emergency Management Planning Commission

Meeting Agenda April 27, 2017

- I. Call to Order**
- II. Approval of the Minutes**
- III. Fire Services Committee Report**
- IV. Emergency Medical Services Committee Report**
- V. County Report**
- VI. Training Officer Report**
- VII. Chairman/Coordinator Report**
 - A. First Responders Night – Thompson Lodge**
 - B. Gear Update**
 - C.**
- VIII. Old Business**
 - A. Update on Business Continuity Seminar – Byron and Shanna**
 - B. Grant Purchase – Distribution of Items (AEDs and Flares)**
- IX. New Business**
 - A.**

Round Table

Next meeting: Thursday, May 25, 2017 at 6:30 PM